

Bolsover District Council

Meeting of Council on 30th July 2025

Member Development Annual Report 2024/25

Report of the Member Development Working Group

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| Classification | This report is Public |
| Contact Officer | Angelika Kaufhold Governance and Civic Manager |

PURPOSE/SUMMARY OF REPORT

To enable Council to consider the Member Development work that was undertaken during 2024/25.

REPORT DETAILS

1. Background

- 1.1 An annual report of Member Development is considered by Council annually.
- 1.2 The annual report sets out the member development activities that took place during 2024/25, opportunities that were made available to Members and information on the evaluation of member development activities that took place.

2. Details of Proposal or Information

- 2.1 The Annual Report of the Member Development Working Group is attached at **Appendix 1**.

3. Reasons for Recommendation

- 3.1 To enable the Council to consider the Annual Report on Member Development during 2024/25.

4. Alternative Options and Reasons for Rejection

- 4.1 Council could determine to no longer receive a Member Development Annual Report however this option is not recommended as the Annual Report publicises to all Members the activities that have been undertaken and provides an opportunity for them to consider any future issues that may arise that they would like to see included in future programmes.
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RECOMMENDATION(S)

1. That the Member Development Annual Report 2024/25 be noted.

Approved by the Member Development Working Group (2024/25)– Cllr Sandra Peake

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| <u>Finance and Risk</u> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Details: There are no financial or risk implications arising from this report. | |
| On behalf of the Section 151 Officer | |
| <u>Legal (including Data Protection)</u> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Details: There are no legal or data protection issues arising from this report. | |
| On behalf of the Solicitor to the Council | |
| <u>Staffing</u> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Details: There are no human resource issues implications arising from this report. | |
| On behalf of the Head of Paid Service | |
| <u>Equality and Diversity, and Consultation</u> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Details: | |
| <u>Environment</u> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Please identify (if applicable) how this proposal/report will help the Authority meet its carbon neutral target or enhance the environment. | |
| Details: There are no environmental implications arising from this report. | |

DECISION INFORMATION

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| <input type="checkbox"/> <i>Please indicate which threshold applies:</i> | |
| Is the decision a Key Decision? A Key Decision is an Executive decision which has a significant impact on two or more wards in the District or which results in income or expenditure to the Council above the following thresholds: | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Revenue (a) Results in the Council making Revenue Savings of £75,000 or more or (b) Results in the Council incurring Revenue Expenditure of £75,000 or more. | (a) <input type="checkbox"/> (b) <input type="checkbox"/> |
| | (a) <input type="checkbox"/> (b) <input type="checkbox"/> |

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| <p>Capital (a) Results in the Council making Capital Income of £150,000 or more or (b) Results in the Council incurring Capital Expenditure of £150,000 or more.</p> <p>District Wards Significantly Affected: <i>(to be significant in terms of its effects on communities living or working in an area comprising two or more wards in the District)</i> Please state below which wards are affected or tick All if all wards are affected:</p> | <p>All <input type="checkbox"/></p> |
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| <p>Is the decision subject to Call-In? <i>(Only Key Decisions are subject to Call-In)</i></p> <p>If Yes, is the call-in period to be waived in respect of the decision(s) proposed within this report? <i>(decisions may only be classified as exempt from call-in with the agreement of the Monitoring Officer)</i></p> <p>Consultation carried out: <i>(this is any consultation carried out prior to the report being presented for approval)</i></p> <p> Leader <input type="checkbox"/> Deputy Leader <input checked="" type="checkbox"/> Executive <input type="checkbox"/> SLT <input type="checkbox"/> Relevant Service Manager <input checked="" type="checkbox"/> Members <input type="checkbox"/> Public <input type="checkbox"/> Other <input checked="" type="checkbox"/> Member Development Working Group </p> | <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> |
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| <p>Links to Council Ambition: Customers, Economy, Environment, Housing</p> |
| <p>Member development activities are designed to support the learning and development of Members so that they have the appropriate knowledge, skills and confidence to carry out their various roles and represent the public they were elected to serve.</p> |

DOCUMENT INFORMATION

| Appendix No | Title |
|-------------|--|
| 1 | Member Development Annual Report 2024/25 |

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| <p>Background Papers <i>(These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Executive you must provide copies of the background papers).</i></p> |
| <p>None</p> |